

For it must needs be, that there is  
an opposition in all things.  
If not so, my firstborn in the wilderness,  
righteousness could not be brought to pass,  
neither wickedness,  
neither holiness nor misery,  
neither good nor bad.

Wherefore, all things must needs be a compound in one;  
wherefore, if it should be one body  
it must needs remain as dead,  
having no life neither death,  
nor corruption nor incorruption,  
happiness nor misery,  
neither sense nor insensibility.                      2 Nephi 2:11 (BOM p,57)

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