

For it must needs be, that there is
an **opposition** in all things.
If **not so**, my firstborn in the wilderness,
righteousness could not be brought to pass,
neither wickedness,
neither holiness nor misery,
neither good nor bad.

Wherefore, all things must needs be a compound in one;
wherefore, **if** it should be **one body**
it must needs remain as dead,
having no life neither death,
nor corruption nor incorruption,
happiness nor misery,
neither sense nor insensibility. 2 Nephi 2:11 (BOM p,57)

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